



David B. Cohen  
Mayor

# CITY OF NEWTON, MASSACHUSETTS

Department of Planning and Development  
Michael J. Kruse, Director

Telephone  
(617)-796-1120  
Telefax  
(617) 796-1086  
TDD/TTY  
(617) 796-1089

## CONSERVATION COMMISSION

### AGENDA

**February 26, 2009**

**Beginning at 7:30 p.m.**

**City Hall, Rm 209**

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. If you have a special accommodation need, please contact the Newton ADA Coordinator Bev Droz at (617) 796-1280, via email at [bdroz@newtonma.gov](mailto:bdroz@newtonma.gov) or via TDD/TTY at (617) 796-1089.

- 1. 140 Brandeis Road Newton South High School- NOI** for construction of a new track with inset synthetic turf football field and associated grading located partly within the 100 ft buffer zone to bordering vegetated wetland. Continued for additional information.
- 2. 32 Williams St. – NOI** – continued from 2007- with new plan for 2-family dwelling and driveway in riverfront to the Charles River. scope of alternatives submitted.
- 3. 45 Harwich Road –RDA** to tear down and re-build a single-family house in the 100 ft buffer zone to bordering vegetated wetland – continued for more information.
- 4. 295 California Street – RDA** for 75 sf trenching to install cable for telecommunications antenna in the 200 ft riverfront to the Charles. Mitigation plantings are proposed.
- 5. 63 Grace Road**-Owner with proposed cantilevered deck – is filing needed?
- 6. Marriott** – wants to move dumpster within riverfront, but farther away. Will replace asphalt substrate with concrete pad underneath. Do they need a filing?

### Violations –Updates

#### **Houghton Garden – paint violation**

**15 Harwich Rd –Violation** –New EO issued last meeting.

**18 Rockland**

**394 Boylston St.**

**160 Pine St – Gazebo**

**1203&1211 Washington**

**93 Andrew St**

**3 Fuller**

### Certificates of Compliance (\*needs action)

#### **MWRA at Kessler**

**15 Marla Circle**

**1676 Commonwealth**

**11-19 Hargrove Circle**

#### **Conservation Commission**

1000 Commonwealth Avenue, Newton, Massachusetts 02459

Email: [aphelps@newtonma.gov](mailto:aphelps@newtonma.gov)

[www.ci.newton.ma.us](http://www.ci.newton.ma.us)

**Announcements & General Business:**

**December 2008 and January, 2009 Meeting Minutes** for approval

**MACC Spring Conference Feb. 28<sup>th</sup>**

**Marriott Hotel** – The BOA issued a Board Order

**Outstanding issues – discussion**

**Proposed ordinance – alternate members** – passed by the Zoning & Planning Committee

Non-criminal ticketing – report

Performance Bond – memo sent to comptroller to set up accounts

**Other**

Anne Phelps, Sr. Environmental Planner